**TAMIL NADU OPEN UNIVERSITY**

**No. 577, Anna Salai, Saidapet, Chennai – 600 015.**

**Phone: (91-44) 2430 6645 / 6600/3376**

## Fax: (91-44) 2430 6640

**Email:** [**sssd@tnou.ac.in**](mailto:sssd@tnou.ac.in) **Website :** [**www.tnou.ac.in**](http://www.tnou.ac.in/)

APPLICATION FORM FOR ESTABLISHING

LEARNER SUPPORT CENTRE (LSC) OF TNOU

## INFORMATION ABOUT INSTITUTION

|  |  |  |
| --- | --- | --- |
| 1. | Name of the Institution |  |
| 2. | Name of the Society/Trust |  |
| 3. | Postal Address |  |
|  | Door No. | -------------------------------------------------- |
|  | Street | --------------------------------------------------- |
|  | Talk /PO | --------------------------------------------------- |
|  | City/Town | --------------------------------------------------- |
|  | District | -------------------------------------------------- |
|  | Postal Code: | ---------------------------------------------------- |
| 4. | Phone (include Country and |  |
|  | Area Code separated by ‘-’) |  |
|  | Mobile | ------------------------------------------ |
|  | Phone | ------------------------------------------ |

|  |  |  |
| --- | --- | --- |
| 5. | Email / Website  Email  Website | ------------------------------------------  ------------------------------------------ |
| 6. | Management Type | This College/Institution is owned and managed by the   * Government,  Aided  Private * Others |
| 7. | Institution Type | This College/Institution is   * Arts and Science College * Other |
| 8. | College Shift | * Day College (FN session) Time: From …………… To……………….. * Evening College (AN session) From …………… To……………….. * Full Time   From …………… to……………….. |
| 9. | Conduct week end classes (optional / compulsory ) | If compulsory,  Time schedule From …………… to ……………….. |
| 10. | Internet Access Availability | Broadband Internet access is available on LAN at this Institution   * Yes,  No |
| 11. | Type of Internet Access | Type of Internet access at this College/Institution:   * ADSL 512 kbps  ADSL 1 mbps  others   …………….. |
| 12. | Details of Present Affiliation / Recognition by other University |  |
| 13. | Year of Establishment |  |
| 14. | Status of Accreditation  (NAAC/NBA/12B) |  |
| 15. | Details of LSC if given for other University  Programmes |  |
| 16. | Are CCTV facilities  available |  |
| 17. | Nearby railway station (in.  KM) |  |
| 18. | Nearby bus stop (in. KM) |  |

1. **INFORMATION ABOUT INSTITUTIONAL HEAD (ADMINISTRATIVE ACTIVITIES if it is Aided/Self Finance Colleges)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. | Name of Head of the institution |  |  | | |
|  | Photograph of the Head of the Institution/ Chairman/Director |  |
| 2. | Permanent Postal Address  Door No.  Street Talk /PO City/Town  District State  Postal Code |  |  | | |
| 3. | Educational Qualification |  |  | | |

1. **INFORMATION ABOUT THE PRINCIPAL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the Principal |  | | | |  | | |
|  | Photograph of  the Principal |  |
| 2. | Educational Qualification |  | | | |  | | |
| 3. | Professional Qualification |  | | | |  | | |
| 4. | Permanent Postal  Address |  | | | |  | | |
| 5. | Phone No. Fax  E-mail |  | | | |  | | |
| 6. | Website Address |  | | | |  | | |
| 7 | Total strength of staff  Teaching Non- Teaching  Ministerial  Total |  | | | |  | | |
|  | Permanent | Guest/visiting  /outsourced |  |
|  |  |
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## INFRASTRUCTURE FACILITIES IN YOUR INSTITUTION

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Description | In Number | | | Size (in sq.ft) | | | | |
| 1. | No. of Class Rooms available (with size) |  | | | | | | | |
|  | Room No. | 1 | | 2 | 3 | 4 | 5 |
| Size(Sq.  Feet) |  | |  |  |  |  |
| Seating capacity  for classes |  | |  |  |  |  |
| Seating capacity for  examination |  | |  |  |  |  |
| 2. | No. of computer labs available (with size)  No. of computers  Software No.of Printer/copier |  | | | | | | | |
|  | Room No. | 1 | | 2 | 3 | 4 | 5 |
| Size(Sq.  Feet) |  | |  |  |  |  |
| Seating capacity  for classes |  | |  |  |  |  |
| Seating capacity for practical  examination |  | |  |  |  |  |
| 3. | No. of Science Labs available (with size) programme wise  Physics  Chemistry  Botany  Zoology |  | | |  | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 4. | Library facilities |  |  |
| 5. | Examination Hall |  |  |
| 6. | Seminar hall/ auditorium |  |  |
| 7. | Small class room With LCD Projector |  |  |
| 8. | Drinking water arrangement with water filter |  |  |
| 9. | Toilet for boys |  |  |
| 10. | Toilet for girls |  |  |
| 11. | Notice Board |  |  |
| 12. | Room for Office |  |  |
| 13. | Canteen facilities |  |  |
| 14. | Parking facilities |  |  |

1. **PROGRAMMES AVAILABLE AT YOUR INSTITUTION AND PROGRAMMES SOUGHT FROM TAMIL NADU OPEN UNIVERSITY (separate sheets to be attached if necessary)**

|  |  |  |  |
| --- | --- | --- | --- |
| PROGRAMMES ON OFFER BY THE  INSTITUTION | | PROPOSED PROGRAMMES OF TNOU  (Annexure- I & II) | |
| S.No | NAME OF PROGRAMMES (UG & PG) | S.No | NAME OF PROGRAMMES(UG & PG) |
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |
| 4. |  | 4. |  |
| 5. |  | 5. |  |
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| 10. |  | 10. |  |

## INFRASTRUCTURE FACILITIES TO BE REQUIRED FOR LEARNER SUPPORT CENTRE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SNo | Description | | In Number | Size (in sq.ft) |
| 1. | No. of Class Rooms to be allotted to LSC (with size) | |  |  |
| 2. | No. of computer labs to be allotted to LSC (with size)  No. of computers  Software No.of Printer/copier | |  |  |
| 3. | No. of science labs to be allotted to LSC (with size) programme wise | |  |  |
| 4. | Library access of students (Time) | TNOU |  |  |
| 5. | Examination hall | |  |  |
| 6. | Seminar Hall/Auditorium | |  |  |
| 7. | Small class room With LCD Projector | |  |  |
| 8. | Drinking arrangement with  filter | water water |  |  |
| 9. | Toilet for boys | |  |  |
| 10 | Toilet for girls | |  |  |
| 11 | Notice Board | |  |  |
| 12 | Room for Office | |  |  |
| 13 | LSC  Board | Name |  |  |
| 14 | LSC Staff Contact  Information Board | |  |  |

1. **‘PROGRAMME (LSC) COORDINATOR’ CONTACT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Description | College/Institution | Residence |
| 1. | Name of LSC Coordinator  Photograph of the LSC Coordinator |  |  |
| 2. | Educational Qualification |  |  |
| 4. | Permanent Postal  Address |  |  |
| 5. | Phone No. Fax  E-mail |  |  |
| 6. | Website Address of  Centre |  |  |

## HUMAN RESOURCE DETAILS

#### ADMINISTRATIVE STAFF

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.NO | NAME | DESIGNATION | HIGHEST  QUALIFICATION | TOTAL  EXPERIENCE |
| 1 |  | LSC Centre  Head |  |  |
| 2 |  | LSC Coordinator |  |  |
| 3 |  | Assistant |  |  |
| 4 |  | Attendant |  |  |
| 5 |  | others |  |  |

* 1. **ACADEMIC COUNSELLORS**

Please provide here brief details of each expert (who qualify to work as a counsellor with specified qualifications / experience and willing to contribute as a counsellor. Resume (in the prescribed format as given in ANNEXURE - II) which is duly signed by the each expert and the Principal, must be scanned, appropriately cropped and inserted in “Resume in Prescribed Format” section of this document in the same order.

Please refer TNOU Prospectus available at the website at <http://www.tnou.ac.in/under> “Prospectus 2022- 2023-”tab to fill accurate **\*Semester No and Course Codes** of the Programmes on offer.

#### In this format, Learner Support Centre has to provide details of Counsellors for all the courses (Theory, Practical/Project, etc) of the Programme for which Learner Support Centre Application for New or Renewal is submitted.

**Criteria for Approval of Academic Counsellor for Teaching, Development of Self Instructional Material, Evaluation and Examination related activities are:**

1. Normally, educational qualification of the counsel or/expert shall be from the

**respective discipline** of the academic programme.

* 1. **For UG Programme**: UG plus 2 years experience **or** PG / higher qualification
  2. **For PG Programme**: PG plus 2 years experience **or** M.Phil / Ph.D like higher qualification

1. Number of counsellors, with specified qualifications and experience : Minimum 1 (One) for each Course (Subject) at each semester

**Programme Code and Name**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Name** | **Qualifications** | **Experience Teaching/**  **Industry** | **Email & Mobile** | **For \*Programme No and Course**  **Code(s)** |
| 1. |  |  |  |  |  |
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## DOCUMENT VERIFICATION CHECK LIST

1. Scanned copies of attested photocopies of following documents must be inserted at appropriate places.
2. Original copies of the following documents must be available during the inspection visit.

|  |  |  |
| --- | --- | --- |
| **S.No** | **Enclose the following supporting documents** | **Please Tick(√)** |
| 1. | Resolution of the Society/Trust duly signed by concerned  authorities |  |
| 2. | Memorandum of undertaking duly signed by concerned  authorities with other Institutions |  |
| 3. | Government Registration of the Institution under Society  Act or Trust Act or Company Act etc |  |
| 4. | Affiliation of the Institution by other University |  |
| 5. | Contact Detail of the Institute on Letter Head (address,  mobile no, email ID) |  |
| 6. | Photo ID Proof of Head of Institution |  |
| 7. | Audited Balance Sheets of previous three years. |  |
| 8. | PAN Number of the Institution/Organisation. |  |
| 9. | Quality Rating of the Institution by the NAAC/NBA/ISO etc |  |
| 10. | Detail proposed schedule and time table of the specified counselling sessions for all courses at academic cycle. This document should also include the name of the proposed  counsellor for each course and location like lecture hall/name or number. |  |
| 11. | Resume in the prescribed format along with attested photocopies of all supporting documents for each  counsellors for each subject |  |
| 12. | Premises and building map |  |
| 13. | Bank A/c. No. of the Institution Name, IFSC Code, City (as all the payment from university side will be made to you  online in your account) |  |

Date : Signature

Place : Name and Designation Seal

Office Round Seal of Head of Institution

DECLARATION

* 1. I/We certify that all the Information given above and in the proceeding pages signed by me/us is/are complete and correct.
  2. I/We declare that the Institute will abide by all the rules and directions of TNOU given from time to time.
  3. In case of any information furnished by me/us is found wrong or incomplete, I/We declare that the Institution may be derecognized and is also open to any action as per law.
  4. I/We hereby undertake that if it is ever found that the Institution is not able to run as per the norms, rules and procedures laid down by TNOU, TNOU shall be free to withdraw the Centre recognition.
  5. I/We understand that TNOU reserve the right to terminate the Centre registration, If it is found that I/We have knowingly made a false declaration.
  6. I/We understand that the approval of my/our Institution as Learner Support Centre shall be done as per the norms of the TNOU. And I/We understand that TNOU reserve the right to reject the application without assigning any reason.
  7. I / We declare that all the infrastructural facilities and Academic expertises are available for running the TNOU programmes.
  8. I / We understand that TNOU authorities will make periodical inspection / surprise visits of our institution and premises at any time with notice or without notice and agreed to rectify the omissions and short comings within a month and submit a completion report to TNOU.
  9. I / We assure that necessary assistance / help will be rendered to all the students enrolled for successful completion of their programmes.
  10. I / We understand that complaints if any received on us will be enquired and suitable action taken, as deems fit by the TNOU authorities.
  11. I / We understand that the expenditure on Contact classes, Counselling and Practical, Assignments will be borne from the funds made available as per MoU executed and will be implemented.

Date: Signature

Place: Name and Designation Seal

Office Round Seal of Head of Institution.

#### ANNEXURE

**TAMIL NADU OPEN UNIVERSITY**

## Learner Support Centre (LSC)

### Personal Bio-Data of Academic/Programme (LSC) Coordinator

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name of the Institution, where Learner Support Centre is proposed |  | |
| 2 | Name of Programme and subject for which the Academic Counsellor is engaged |  | |
| 3 | Name and Residential Address of the Academic Counsellor / Teacher | | |
| a. Name |  | |
| b. Educational Qualification |  | |
| c. Door Number |  | |
| d. Street Name |  | |
| e. Area Name |  | |
| f. Post |  | |
| g. Taluk Name |  | |
| h. District Name |  | |
| i. Pin Code |  | |
| 4 | Institution details of the Academic Counsellor/Teacher where employed | | |
| 1. Institution Name |  | |
| 2. Present Designation |  | |
| 3. Total Years of Experience |  | |
| 5 | Details of Telephone/Fax/ Email/ of the Academic  Counsellor | STD Code | Phone Nos |
| a. Office Phone |  |  |
| b. Fax |  |  |
| c. Residence Phone |  |  |
| d. Mobile Phone |  | |
| e. E -Mail Address |  | |
| 6 | Present Pay Scale  Basic: GP/AGP:  Allowances:  Total: |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7. | Academic Qualifications: | | | | | | | | | | | | | | | | |
|  | **DEGREE EXAMINATION** | | | **BOARD/UNIVE RSITY** | | | **YEAR** | | **SUBJECT(S)** | | | **GRADE / PERCEN**  **TAGE** | | |  | |
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| 8. | Employment Details: | | | | | | | | | | | | | | | | |
|  | | **DURATION (MONTH, YEAR) FROM TO** | | | **ORGANIZATION** | | | **DESIGNATION** | | **NATURE OF JOB/ TYPE OF DUTIES** | | | **TOTA L EXPER**  **IENCE** |  | | |
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| 9. | Experience (Total Teaching Experience at UG/PG Level (in years). | | | | | | | | | | | | | | | | |
|  | | | **LEVEL OF TEACHING** | | | **SUBJECT** | | | | | **YEAR(S)** | | | | |  |
| UG Level | | |  | | | | |  | | | | |  |
| PG Level | | |  | | | | |  | | | | |  |
| Research Guidance | | |  | | | | |  | | | | |  |
| Any Other (please specify) | | |  | | | | |  | | | | |  |
| 10. | Administrative/Supervisory experience: | | | | | | | | | | | | | | | | |
| 11. | Experience of work connected with distance education activities such as Counselling Assistant, Coordinator etc : | | | | | | | | | | | | | | | | |
| 12 | Computer skills | | | | | | | | | | | | | | | | |
| 13. | Publications of books, articles, research papers, | | | | | | | | | | | | | | | | |
| 14. | Research Experience, if any : | | | | | | | | | | | | | | | | |

I hereby declare that all the information given above are correct. If any time it comes to the notice of the University that the above information/statements are false, the University may terminate my appointment as Programme Coordinator.

Date: Signature of Coordinator

**ANNEXURE**

# TAMIL NADU OPEN UNIVERSITY

### Learner Support Centre (LSC)

#### Personal Bio-Data of Academic Counsellor

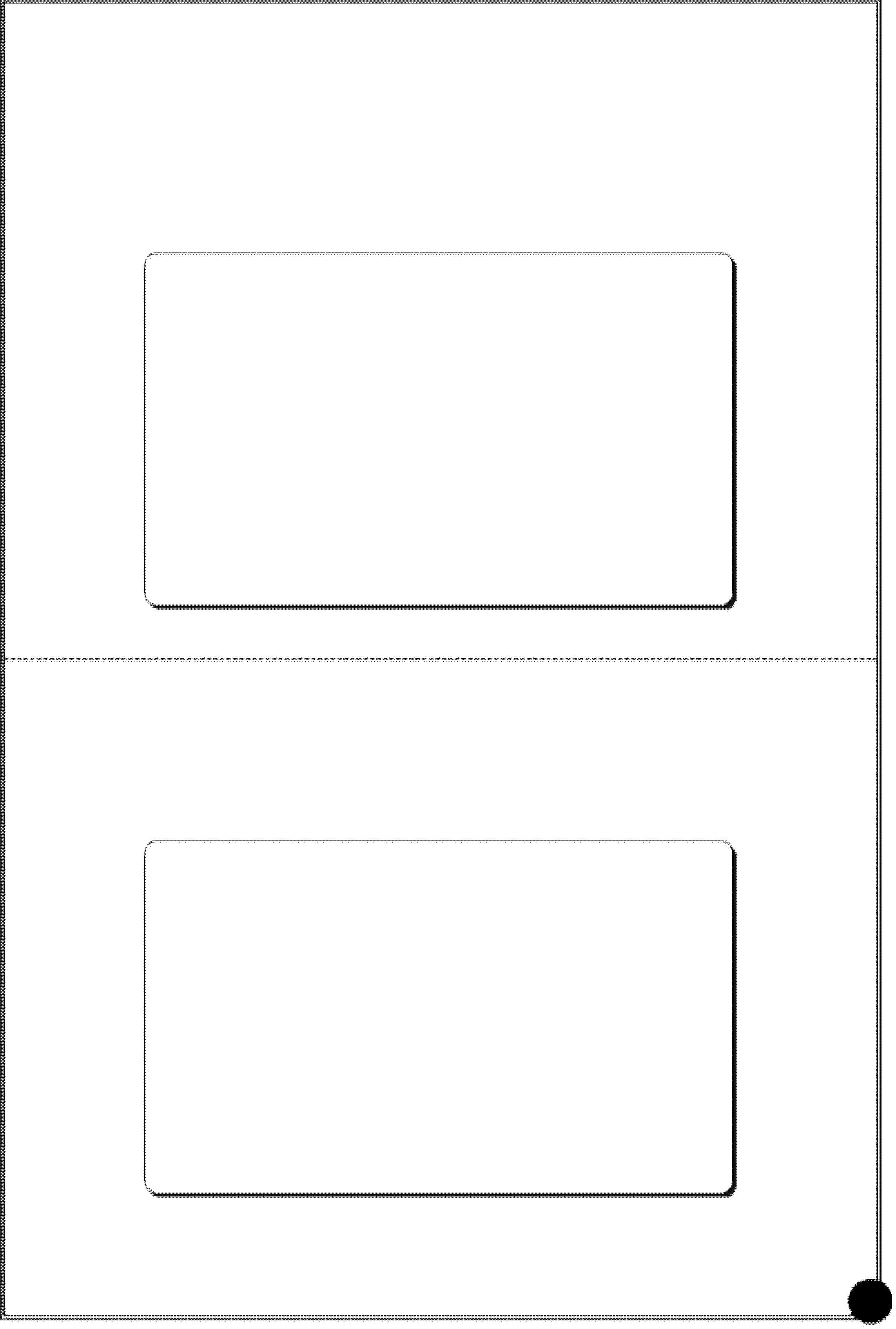
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name of the Institution, where Learner Support Centre is proposed | | |  | | | | | |
| 2 | Name of Programme and subject for which the Academic Counsellor is engaged | | |  | | | | | |
| 3 | Name and Residential Address of the Academic Counsellor / Teacher | | | | | | | | |
| a. Name | | |  | | | | | |
| b. Educational Qualification | | |  | | | | | |
| c. Door Number | | |  | | | | | |
| d. Street Name | | |  | | | | | |
| e. Area Name | | |  | | | | | |
| f. Post | | |  | | | | | |
| g. Taluk Name | | |  | | | | | |
| h. District Name | | |  | | | | | |
| i. Pin Code | | |  | | | | | |
| 4 | Institution details of the Academic Counsellor/Teacher where employed | | | | | | | | |
| 1. Institution Name | | |  | | | | | |
| 2. Present Designation | | |  | | | | | |
| 3. Total Years of Experience | | |  | | | | | |
| 5 | Details of Telephone/Fax/ Email/ of the Academic  Counsellor | | | STD Code | | | Phone Nos | | |
| a. Office Phone | | |  | | |  | | |
| b. Fax | | |  | | |  | | |
| c. Residence Phone | | |  | | |  | | |
| d. Mobile Phone | | |  | | | | | |
| e. E -Mail Address | | |  | | | | | |
| 6 | Present Pay Scale  Basic: GP/AGP:  Allowances:  Total: | | |  | | | | | |
| 7. | Academic Qualifications: | | | | | | | | |
|  | **DEGREE EXAMINATION** | **BOARD/UNIVE RSITY** | | **YEAR** | **SUBJECT(S)** | | **GRAD**  **E / PERC ENTA**  **GE** |  |

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| 8. | Employment Details: | | | | | | | | | | | | | | | |
|  | | **DURATION**  **(MONTH, YEAR) FROM TO** | | | **ORGANIZATION** | | | **DESIGNATION** | | **NATURE OF JOB/**  **TYPE OF DUTIES** | | | **TOTA**  **L EXPER IENCE** |  | |
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|  | | |  | | |  | |  | | |  |
| 9. | Experience (Total Teaching Experience at UG/PG Level (in years). | | | | | | | | | | | | | | | |
|  | | | **LEVEL OF TEACHING** | | | **SUBJECT** | | | | | **YEAR(S)** | | | |  |
| UG Level | | |  | | | | |  | | | |  |
| PG Level | | |  | | | | |  | | | |  |
| Research Guidance | | |  | | | | |  | | | |  |
| Any Other (please specify) | | |  | | | | |  | | | |  |
| 10. | Administrative/Supervisory experience: | | | | | | | | | | | | | | | |
| 11. | Experience of work connected with distance education activities such as Counselling Assistant, Coordinator etc : | | | | | | | | | | | | | | | |
| 12 | Computer skills | | | | | | | | | | | | | | | |
| 13. | Publications of books, articles, research papers, | | | | | | | | | | | | | | | |
| 14. | Research Experience, if any : | | | | | | | | | | | | | | | |

I hereby declare that all the information given above are correct. If any time it comes to the notice of the University that the above information/statements are false, the University may terminate my appointment as Academic Counsellor / Teacher.

Date: Signature of Academic Counsellor

Signature and Seal of the Coordinator

**Infrastructure Details**

(To be filled by the applicant)

**LSC at (Road Map to be attached)**

**1.Building (Owned/rented):………………………….........**

(I) Total Area (Sq. ft.)............... (II) Build up area (Sq. ft.)...............

Photograph to be pasted here

**Front view photograph of the building**

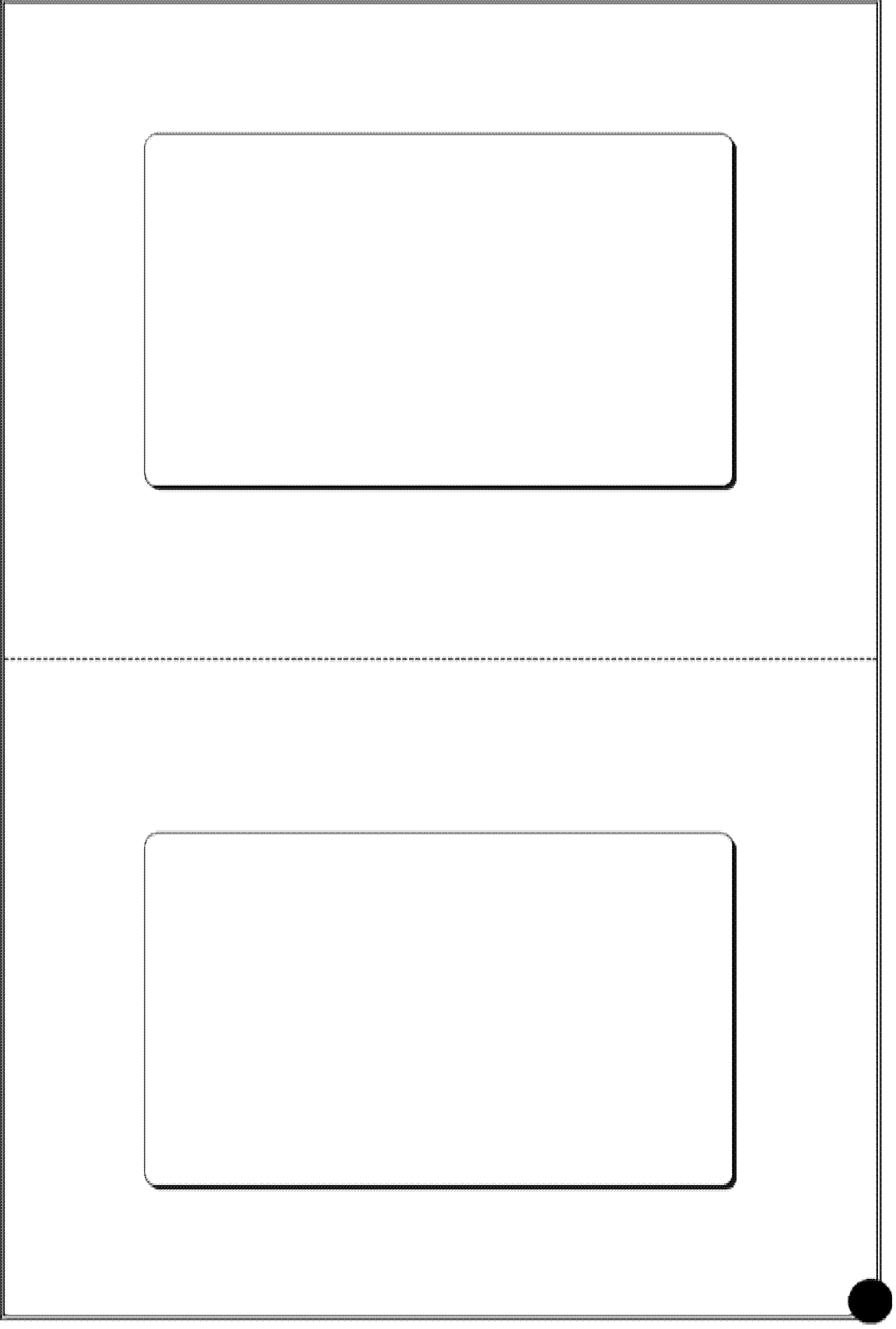
**2.Front office details A)**

**Counsellor’s Room**

(I) Dimension................................ (II) Area..............................

Photograph to be pasted here

**Counsellor Room Photograph**

**B ) Coordinator’s Room**

(I) Dimension................................ (II) Area..............................

Photograph to be pasted here

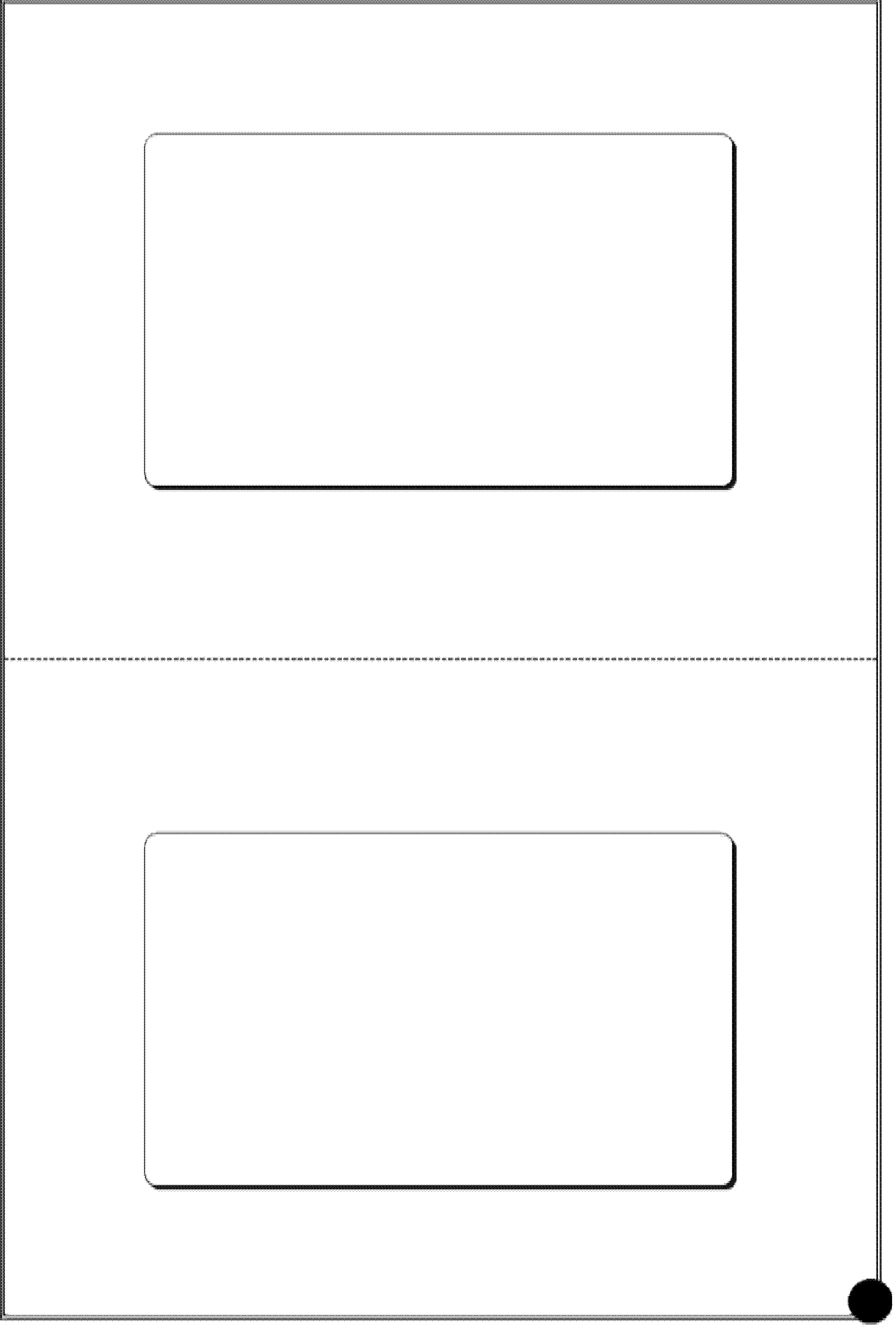
**Coordinator’s Room Photograph**

**C ) Staff Room**

(I) Dimension................................ (II) Area..............................

Photograph to be pasted here

**Staff Room Photograph**

**D ) Student Lobby**

(I) Dimension................................ (II) Area..............................

Photograph to be pasted here

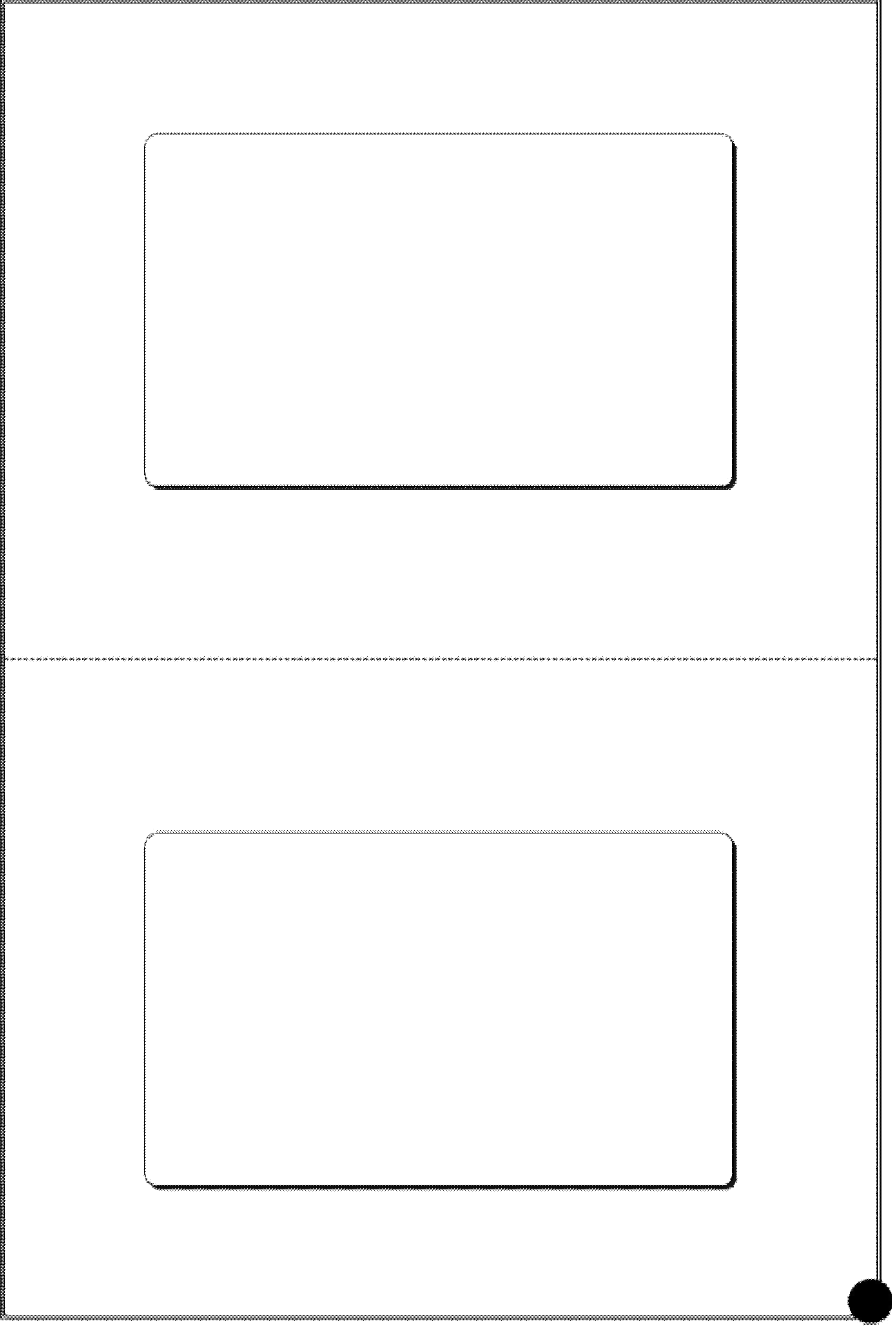
**Student Lobby Photograph**

1. **Class room Details**
   1. **Class room No. 1**

(I) Dimension...................... (II) Area..................... (III) Seating Capacity......................

Photograph to be pasted here

**Class Room Photograph**

**B ) Class room No. 2**

(I) Dimension...................... (II) Area..................... (III) Seating Capacity......................

Photograph to be pasted here

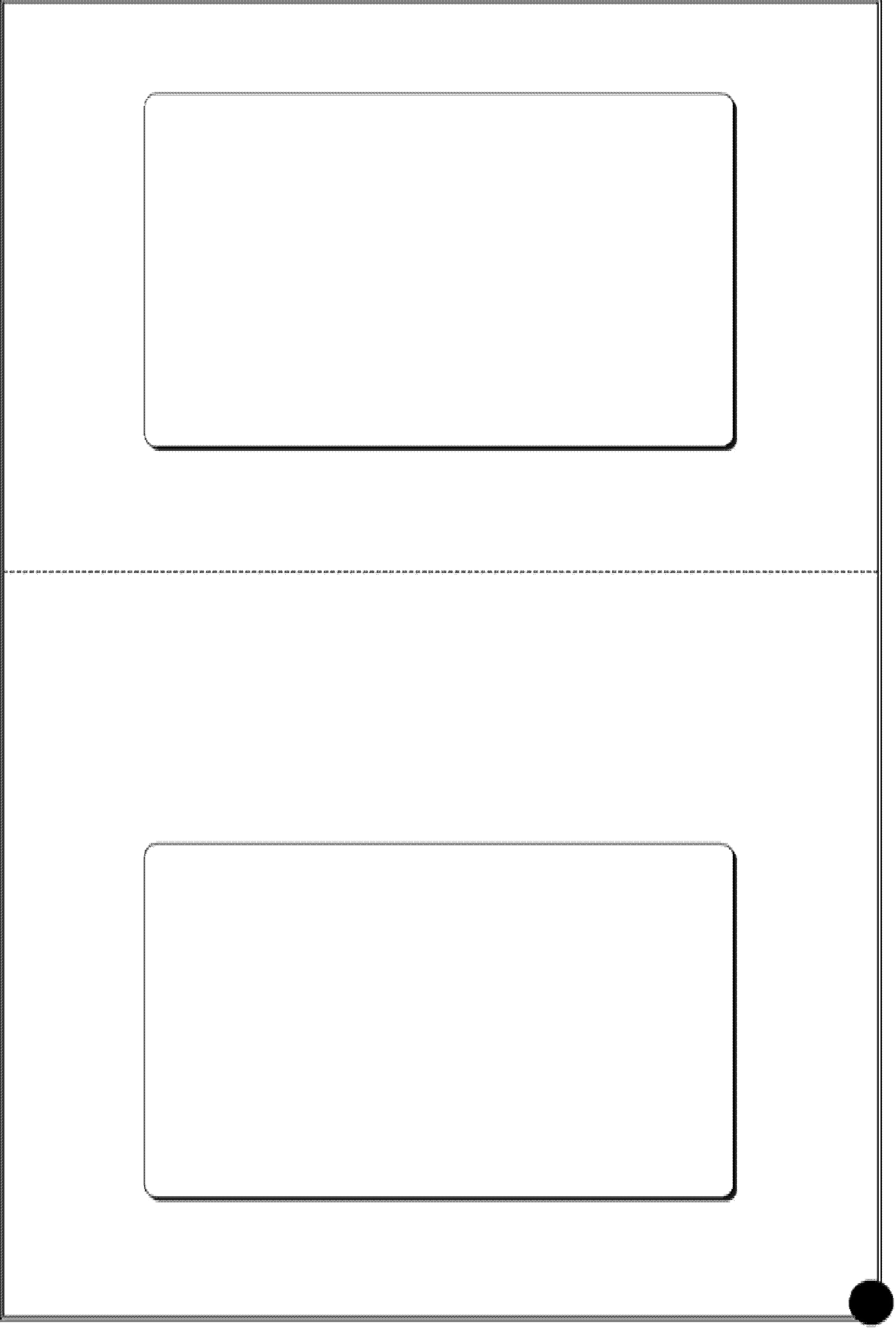
**Class Room Photograph**

**C) Class room No. 3**

(I) Dimension...................... (II) Area..................... (III) Seating Capacity......................

Photograph to be pasted here

**Class Room Photograph**

**D ) Class room No. 4**

(I) Dimension...................... (II) Area..................... (III) Seating Capacity......................

Photograph to be pasted here

**Class Room Photograph**

1. **Computer Lab Details**
   1. Dimension …………… (ii) Area ……………. (iii) Number of computers (Independent/LAN)
2. Number of printers……………..

Type (a) Laser …………….. (b) Inkjet…………….. (c) Dot Matrix……………..

1. Internet connection (Yes/ No) ……………..(vi) Air Conditioner (Yes/ No) …………….. Number………….

Photograph to be pasted here

**Computer Lab Photograph**

**TNOU UG & PG PROGRAMMES**

|  |  |
| --- | --- |
| **[A]. Under Graduate Degree Programmes** | [**B]. Post Graduate Degree Programmes** |
| [1]. B.A - Tamil | [1]. M.B.A |
| [2]. B.A - Functional Tamil | [2]. M.B.A (Hospital Administration)\* |
| [3]. B.Lit - Tamil | [3]. M.B.A (Shipping and Logistics  Management)\* |
| [4]. B.A - Urdu | [4]. M.B.A (Logistics Management) |
| [5]. B.A - English | [5]. M.A. Public Administration |
| [6]. B.A - English and Communication | [6]. M.A. Sociology |
| [7]. B.A - History | [7]. M.A. Political Science |
| [8]. B.A - History and Heritage Management | [8]. M.A. Economics |
| [9]. B.A - Tourism and Travel Studies | [9]. M.A. Tamil |
| [10]. B.A - Economics | [10]. M.A. English |
| [11]. B.A - Business Economics | [11]. M.A. Social Work |
| [12]. B.A - Public Administration | [12]. M.A. Tourism and Travel Studies |
| [13]. B.A - Political Science | [13]. M.A. Women Studies |
| [14]. B.A - Human Rights | [14]. M.A. Criminology and Criminal Justice  Administration |
| [15]. B.A - Sociology | [15]. M.A. Human Rights |
| [16]. B.A - Social Work | [16]. M.A. Development Administration |
| [17]. B.A - Islamic Studies\* | [17]. M.A. Police Administration |
| [18]. B.A - Criminology & Criminal Justice  Administration | [18]. M.A. International Relations |
| [19]. B.C.A - Computer Applications | [19]. M.A. Islamic Studies\* |
| [20]. B.Com - General | [20]. M.A. Anthropology |
| [21]. B.Com - Bank Management | [21]. M.A. Gender Studies |
| [22]. B.Com - Corporate Secretaryship | [22]. M.A. Linguistics |
| [23]. B.Com - Accounting and Finance | [23]. M.A. Comparative Literature |
| [24]. B.Com - Computer Applications | [24]. M.A. Translation Studies |
| [25]. B.B.A - General | [25]. M.A. History |
| [26]. B.B.A - Computer Applications | [26]. M.L.I.Sc. |
| [27]. B.B.A - Marketing Management | [27]. M.Com. |
| [28]. B.B.A - Retail Management | [28]. M.C.A |
| [29]. B.Sc - Computer Science | [29]. M.Sc. Computer Science |
| [30]. B.Sc - Mathematics | [30]. M.Sc. Psychology |
| [31]. B.Sc - Physics | [31]. M.Sc. Mathematics |
| [32]. B.Sc - Chemistry | [32]. M.Sc. Counselling and Psychotherapy\* |
| [33]. B.Sc - Mathematics | [33]. M.Sc. Geography |
| [34]. B.Sc - Zoology | [34]. M.Sc. Apparel and Fashion Design\* |
| [35]. B.Sc - Botany | (35) M.Sc Chemistry |
| [36]. B.Sc - Mathematics with Computer  Applications | (36) M.Sc Physics |
| [37]. B.Sc - Psychology | (37) M.Sc Botany |
| [38]. B.Sc - Geography | (38) M.Sc Zoology |
| [39]. B.Sc - Visual Communication\* |  |
| [40]. B.Sc – Multimedia\* |  |
| [41]. B.Sc - Apparel and Fashion Design\* |  |
| [42]. B.P.A - Drama and Theatre Studies |  |

\* These Programmes are offered through the Specialized Study Centres.