

**APPLICATION FOR THE POST OF VICE CHANCELLOR**  
**TAMIL NADU OPEN UNIVERSITY, CHENNAI**

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required. **Valid proof should be attached for all claims**)

**1. Personal Information**

<b>Name</b> (in Capital Letters)		Affix the Recent Passport Size Colour Photograph
<b>Date of Birth</b> (DD/MM/YYYY)		
<b>Age (as on</b> 20.06.2022 )  (in Years & Months)		
<b>Place of Birth</b>		
<b>Nationality</b>		
<b>Mother tongue</b>		
<b>Address for Correspondence</b>		
<b>Permanent Address</b>		
<b>Landline No./</b> <b>Mobile No.</b>		
<b>Primary E-mail/</b> <b>Secondary E-mail</b>		

**2. Present position**

a.	<b>Designation</b>	
b.	<b>Organization</b>	
c.	<b>Pay scale (or) Consolidated Pay per Month</b>	
d.	<b>Date of Appointment to the Present Post</b>	
e.	<b>Total Experience in the Current Position (in Years &amp; Months)</b>	

### 3. Educational Qualifications (in chronological order from highest)

S. No.	Degree Awarded	University / Institute	Year	Major Subject / Specialization	Marks / CGPA / Grades (if any)	Class / Distinctions , etc.

Date of Award of Ph.D.: DD/MM/YYYY

### 4. Experience

- a. **Teaching Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education (K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-10)/2017) - **Starting from the current position**

S. No.	Post held/ Pay scale	Organization/ University	Nature of Duty	Duration		Experience (in Years & Months)
				From	To	

- b. **Research Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education(K2) Department dated 14/07/2017 - TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-10)/2017)

S. No.	Post held/ Pay scale	Organization/ University	Nature of Duty	Duration		Experience (in Years & Months)
				From	To	

- c. **Administrative Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education(K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-10)/2017) – **Positions held on full time basis**

S.No.	Position	Name of Post & Affiliation	Duration		Experience (in years & months)
			From	To	
1	Head of the Institute/ University				
2	Dean of Faculty				
3	Head of Department				

4	Head of Centre				
5	Others (specify)				

## 5. Academic Contributions

### a. Special Positions Held in Relevant Areas in Higher Education

Position	Organization	Nature of Duty	Period	Outcomes / Achievements
Chair Professor				
Visiting Professor (Full Time)				
Resource person				
Others (Specify)				

### b. Involvement with Formulation of Academic Programs

S. No.	Nomenclature of Innovative Academic Programs (UG/PG Level) Formulated	University / Institute Implemented	Date of Approval by Academic Council

### c. New Courses Introduced

S. No.	Name of the Course	Course Level (UG/PG) and Program	University / Institute Implemented	Date of Approval by Academic Council

### d. Important MoUs Formulated for Academic/Research collaborations, Faculty and Student Exchanges:

S.No.	Name of Agencies / Departments Involved	MoUs formulated and Year of MoU (Research/Teaching/Others)	Activities done under the MOU

### e. Member of Councils and Professional Bodies:

S.No.	Position	Organization / University	Duration		Experience (in years & months)
			From	To	
1	Member, Board of Studies				
2	Member of Academic Council				

3	Member of Executive Council				
4	Member of Professional / Academic Bodies				
5	Others (specify)				

## 6. Research Contributions

### a. Sponsored / Public Funded Research Projects Executed

S.No.	Title of Project	Name of the Funding Agency	Duration of the project	Amount of Grant (Rs. in Lakh)	PI (or) Co-PI

### b. No. of Research Scholars (Ph.D.) Successfully Guided

S.No.	Name of scholar	Affiliated University / Institute	Year	Supervisor (or) Co-Supervisor

### c. Patents Filed / Published / Awarded:

S.No.	Title of the Patent and Patent Application No. & Date	Filed/ Published / Awarded	National/ International	Quantum of Revenue Generated (Rs. In Lakh)

### d. Technologies / Products Commercialized and / or Societal Benefits Accrued

S. No.	Name of Technology/Products Commercialized	Name of the Industry / Organization and Date of Signing Agreement	Revenue Generated/Benefits Accrued

### e. Details of Research Papers Presented (International Level )

Category	Number of Presentations
International Conferences / Events Held Outside India	
International Conferences / Events held in India	

Total	
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S.No.	Title of Presentation	Title of Event	Organizers	Date	Place

**f. Details of Research Papers Presented (National Level)**

S.No.	Title of Presentation	Title of Event	Organizers	Date	Place

**g. Details of Research or Academic Events Conducted at International Level** (*Mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, Advisory committee member etc.*):

S.No.	Title of event	Organization/ University	Date	Role

**h. Details of Research or Academic Events conducted at National Level** (*Mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member Advisory committee member etc.*):

S.No.	Title of event	Organization/ University	Date	Role

**i. Industrial Consultancy Assignment Undertaken**

S.No.	Client/Organization Name	Nature of Assignment	Duration	Value (Rs. in Lakh)

**7. National/International Academic Assignments/Exchange Programme**

**a. International Academic Exposure (Full-time), if any:**

S.No.	Position/ Assignment	Organization/ University	Nature of duty	Duration		
				From	To	In Years & Months

**b. Countries Visited for Academic Interaction, Conference, Part of Delegation, etc.,**

S.No.	Name of the Country & City	Organization/ University Visited	Nature of Visit	Period

**c. Participation and Contributions in National / International Level in the Area of your**

### Academic and Professional Expertise

		Number(s)
Plenary Lectures/ Invited talks Delivered	International	
	National	
Ph. D. Level Examiner-ship, etc.	International	
	National	
Others (specify)	International	
	National	

## 8. Scholarly Achievements

### a. Research Publications

(Kindly provide list of Research Publications / Papers published after acquiring Ph. D. in the Journals listed in the latest UGC– CARE) (Refer <https://ugccare.unipune.ac.in/apps1/home/index>) (Please attach reprints of five of your best research papers)

Total Number of Publications

S.No.	Category	Numbers published
1	International Journals (UGC latest approved list only)	
2	National Journals (UGC latest approved list only)	

(Provide the details of the above as Annexure in the form of Tabular Column as given below along with photocopy of the first page of the reprint)

S.No.	Name of the Author(s)	Title of Paper	Journal Title, Vol. No., Issue No., Year	ISSN	Number of Citations

### b. Publication & Citation Records

S. No.	Details	Web of Science	Scopus	Google scholar
1	Publications (number as appeared) @ 8(a) above			
2	Total number of Citations (Overall)			
3	Total number of Citations (excluding review papers)			
4	h-index			
5	i-10 index			

### c. Books Authored/Edited

S.No.	Title of the Book	Name of the Author(s)	Name of the Publisher	ISBN & Year of Publication	National/ International

d. Editor-in-Chief / Membership in Editorial Board / Peer Reviewer, Member of the International Advisory Board etc.

S.No.	Role	Title of Journal	ISSN	Year

#### 9. Honors /Awards / Medals / Fellowships for Outstanding Work:

S.No.	Name of Award (or) Fellowship	Elected / Honorary Fellow	Awarded by	Year of Award	National/ International

#### 10. Extension activities/ Outreach programmes/ Social Indulgence Schemes Conceived and Implemented

S.No.	Name of the Programme / Activity	Duration	Place of Activity	Collaborating Agency, if any	No. of Beneficiaries

#### 11. Institution Building

a. Institution Established/Major Institutional Projects

S.No.	Name of the Institution / Centre / Unit	Funding Agency with Reference No.	Quantum of Grant(Rs. in Lakh)	Year	Role/ Position	Outcome

b. Infrastructure Facilities Developed/Major Departmental Projects Utilizing DST-FIST/ UGC-SAP/ DST-PURSE/ DBT/ etc. Grants

S.No.	Infrastructure Details	Funding Agency with Ref. No.	Quantum of Grant (Rs. in Lakh)	Year	Role	Outcome

**c. Institution of Chairs:**

<b>S.No.</b>	<b>Name of the Chair Instituted</b>	<b>Name of Agencies/ Departments Involved</b>	<b>Date of Approval</b>

**12. Any other Outstanding Contributions/Achievements not Covered in S.No. 5 to 11.**

**13. Your SWOT Analysis (in about 200 words) (to be Included as Annexure)**

**14. Your vision for the Tamil Nadu Open University (up to 500 words) ): (to be Included as Annexure)**

**15. Explain why you think you are best suited to be the Vice-Chancellor of the Tamil Nadu Open University (up to 300 words) (to be included as Annexure)**



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**16. Details of Two Referees (Due Certification from the Referees to be Enclosed)**

S.No.	Name of Referee	Post held by the Referee & Affiliation	e-Mail	Phone / Mobile No.
1				
2				

**BONAFIDE AFFIDAVIT**

I, \_\_\_\_\_ hereby declare that all the statements / particulars made/furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statutes etc., and other applicable rules.

Signature of the Applicant

**DECLARATION**

I, \_\_\_\_\_ hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending / contemplated against me.

Place:

Date:

Signature of the Applicant

### SUMMARY SHEET

Name of Applicant	<input type="text"/> <input type="text"/>	
Date of Birth	<input type="text"/>	Age <input type="text"/> Years <input type="text"/> Months (as on 20.06.2022)
Nationality (tick)	Indian <input type="checkbox"/>	Others <input type="checkbox"/>
Place of Birth	<input type="text"/>	
Current Position	<input type="text"/> <input type="text"/>	
Current Affiliation	<input type="text"/> <input type="text"/>	
Details of Doctoral Degree Received	Institute/ University <input type="text"/> <input type="text"/>	
	City <input type="text"/> <input type="text"/>	Country <input type="text"/> <input type="text"/>
	Date of Award of Ph.D. <input type="text"/>	Area (tick) Engineering <input type="checkbox"/> Science <input type="checkbox"/> Others <input type="checkbox"/>
Work Experience	Total Work Experience <input type="text"/> Years <input type="text"/> Months	Teaching Experience as Professor <input type="text"/> Years <input type="text"/> Months
	Total Experience after PhD <input type="text"/> Years <input type="text"/> Months	Administrative Experience <input type="text"/> Years <input type="text"/> Months
Research Contributions	Number of Journal Publications (in UGC approved list <b>after Ph.D.</b> ) <input type="text"/>	Number of Presentations in International Conferences <input type="text"/>
	Number of Books Authored <input type="text"/>	Number of International level events conducted <input type="text"/>
I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.		

Signature with Date